

MOTION NO. 72

THE KING COUNTY COUNCIL DECLARING:

S. 124th St. & 50th Place So. (42nd Ave. So. to Steel Hill Bridge)

A NECESSITY:

WHEREAS, it is deemed advisable by the County Council of King County, Washington, by majority vote, that a road known as

S. 124th St. and 50th Place So.

be established not less than 60 feet in width, having 30 feet of such width each side of the following described centerline:

Beginning at a point on the centerline of 42nd Ave. So. in the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 10, Township 23 North, Range 4 East, W.M., said point bearing N10 $^{\circ}$ 47'15"E. a distance of 1,324.95 ft. from the south  $\frac{1}{4}$  corner of said Section 10; thence in an Easterly direction a distance of 3,493.07 ft. to a terminus at the west edge of the Steel Hill Bridge, said terminus bearing N56 $^{\circ}$ 27'34"E a distance of 833.27 ft. from the SW corner of Section 11, Township 23 North, Range 4 East, W.M.

3,493.07 Ft. = 0.66 Mile

The King County Council finds that the establishment of said roadway along the course and description set forth is a public necessity and directs the Director of the Department of Public Works to make and examination of said road and report upon same as required by law.

PASSED this 30<sup>th</sup> day of June, 1969.

KING COUNTY COUNCIL

W. T. O'Brien  
Chairman

ATTEST:

Ralph R. Stender  
Clerk of the Council

APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_.

\_\_\_\_\_  
John D. Spellman, County Executive

JLD/ RCB:jh

MOTION

APPROVING AND PROVIDING FOR THE EXECUTION OF  
AN AMENDATORY CONTRACT FOR GRANT TO ACQUIRE  
AND/OR DEVELOP LAND FOR OPEN-SPACE PURPOSES  
NO. WASH OSA-42(G) BY AND BETWEEN \_\_\_\_\_  
\_\_\_\_\_ KING COUNTY, WASHINGTON,  
AND THE UNITED STATES OF AMERICA

Be it resolved by the County Council of King County, Washington, as follows:

Section 1. The pending proposed Amendatory Contract for Grant to Acquire and/or Develop Land for Open-Space Purposes No. WASH OSA-42(G), Amendment No. 1, is hereby in all respects approved.

Section 2. The County Executive of King County, Washington, is hereby authorized and directed to execute Amendatory Contract No. WASH OSA-42(G), Amendment No. 1, in two (2) counterparts on behalf of the County Council and the Clerk of the County Council is hereby authorized and directed to impress and attest the official seal of the Public Body on each such counterpart and to forward such counterparts to the Department of Housing and Urban Development, for execution on behalf of the Government together with such other documents relative to the approval and execution of such counterparts as may be required by the Government.

Section 3. This Resolution shall take effect immediately.

Adopted this 30<sup>th</sup> day of June, 19 69.

APPROVED

By John T. O'Brien  
Title Chairman of the Council

By Ralph [Signature]  
Title Clerk of Council